. Case 3:73-cv-00127-RCJ-WGC Document 2 File 1 02 108/10 COUNSEL/PARTIES OF RECCHO CARMEN A. TRUTANICH, City Attorney SERVED ON RICHARD M. BROWN, General Counsel FEB - 8 2010 for Water and Power JOSEPH A. BRAJEVICH, Asst. General Counsel for Water and Power CLERK US DISTRICT COURT S. DAVID HOTCHKISS (Bar No. 076821) DISTRICT OF NEVAJA Assistant City Attorney 111 North Hope Street, Suite 340 P. O. Box 51111 Los Angeles, California 90051-0100 Telephone: (213)367-4579 Attorneys for Counter-Defendant 7 City of Los Angeles 8 9 10 IN THE UNITED STATES DISTRICT COURT 11 FOR THE DISTRICT OF NEVADA 12 13 14 Case No. 3:73-CV-00127-ECR-LRL UNITED STATES OF AMERICA, 15 Plaintiff, In Equity No. C-125-ECR Subfile No. C-125-B 16 WALKER RIVER PAIUTE TRIBE, 17 Plaintiff-Intervenor. 18 PROOF OF SERVICE OF DISCLAIMER OF INTEREST IN WATER RIGHTS BY 19 VS. CITY OF LOS ANGELES AND NOTICE WALKER RIVER IRRIGATION OF RELATED INFORMATION AND 20 DOCUMENTATION SUPPORTING DISTRICT, **DISCLAIMER** 21 a corporation, et al. Defendants. 22 23 24 1/// 25 /// 26 /// 27 PROOF OF SERVICE OF DISCLAIMER OF INTEREST IN WATER RIGHTS BY CITY OF LOS ANGELES 28 AND NOTICE OF RELATED INFORMATION AND DOCUMENTATION SUPPORTING DISCLAIMER

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1 PROOF OF SERVICE 2 I am employed in the County of Los Angeles; I am over the age of eighteen years and am not a party to the within entitled action; my business address is 111 North Hope Street, Suite 340, Los Angeles, California 90012-2694. On February 1, 2010, I 3 served the within documents: 4 PROOF OF SERVICE OF DISCLAIMER OF INTEREST IN WATER RIGHTS BY 5 CITY OF LOS ANGELES AND NOTICE OF RELATED INFORMATION AND DOCUMENTATION SUPPORTING DISCLAIMER 6 7 by transmitting via facsimile the document(s) listed above to the fax number(s) set forth below on this date. 8 by placing the document(s) listed above in a sealed envelope with Ø postage thereon fully prepaid, in the United States mail at Los 9 Agneles, California addressed as set forth below. 10 by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below. 11 12 Linda Lea Sharer, Chief Deputy Clerk U.S. District Court for the District of Nevada 13 400 S. Virginia Street, Ste. 301 Reno, NV 89501 14 Susan L. Schneider 15 U.S. Department of Justice P.O. Box 756 16 Littleton, CO 80160 17 I am readily familiar with the firm's practice of collection and 18 processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in 19 the ordinary course of business. 20 I declare under penalty of perjury under the laws of the State of California that the above is true and correct. 21 I declare that I am employed in the office of a member of the bar of 22 this court at whose direction the service was made. 23 Executed on February 1, 2010, at Los Angeles, Californial. 24 25 Jacobson Patricia A. 26 27 PROOF OF SERVICE OF DISCLAIMER OF INTEREST IN WATER RIGHTS BY CITY OF LOS ANGELES

AND NOTICE OF RELATED INFORMATION AND DOCUMENTATION SUPPORTING DISCLAIMER

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